



TOWN OF LINCOLN

Office of the Selectmen
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AGENDA

**Lincoln Board of Selectmen
Monday, September 8, 2014
Lincoln Town Hall, 148 Main Street, Lincoln NH
5:30 PM**

I. CALL TO ORDER

II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING

III. EMERGENCY MANAGEMENT DISCUSSION with Paul Hatch

IV. OLD/NEW BUSINESS

- **Public Participation**
- **Town Manager's Report**

V. NON PUBLIC WORK SESSION *Pursuant to RSA 91-A:3II(a,c,e)*

VI. ADJOURNMENT