



TOWN OF LINCOLN

Office of the Selectmen
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AGENDA

**Lincoln Board of Selectmen
Monday, September 22, 2014
Lincoln Town Hall, 148 Main Street, Lincoln NH
5:30 PM**

I. CALL TO ORDER

II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING

III. GRAFTON COUNTY COMMISSIONER, REPUBLICAN CANDIDATE, Stephen A. Whitney introduction and discussion with the Board.

IV. NH MUNICIPAL ASSOCIATION- REVIEW OF 2015 PROPOSED LEGISLATIVE POLICIES

V. CEMETERY TRUSTEE DISCUSSION with Trustee William Conn

VI. OLD/NEW BUSINESS

- **Public Participation**
- **Town Manager's Report**

VII. NON PUBLIC WORK SESSION Pursuant to RSA 91-A:3II(a,c,e)

VIII. ADJOURNMENT

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