

## TOWN OF LINCOLN

Office of the Selectmen
148 Main Street – P.O. Box 25
Lincoln, New Hampshire 03251



O.J. Robinson Jack Daly Tamra Ham

Phone: (603)745-2757 - Fax: (603)745-6743 - Email: <u>TownHall@LincolnNH.org</u>

## **AGENDA**

Lincoln Board of Selectmen's Meeting & Public Hearing(s) Monday, November 6, 2023 Lincoln Town Hall, 148 Main Street, Lincoln NH 5:30 PM

The Board of Selectmen's Meetings can be attended in-person at the Town Hall Building. Recordings of all BOS meetings can be found at www.youtube.com (Lincoln NH BOS Meeting). Zoom access is for your convenience; use at your own risk. If any technical difficulties or if ZOOM should go down, the meeting will NOT be rescheduled.

- I. CALL TO ORDER at approximately 5:30pm
- II. REVIEW AND APPROVAL-MINUTES OF THE PREVIOUS MEETING (10/23/23)
- III. PUBLIC HEARING ON THE PROPOSED PURCHASE OF TOWN-OWNED LAND (First of two (2) public hearings; 2nd public hearing November 20, 2023)

  Pursuant to RSA 41:14-a
- IV. TAX COLLECTOR APPOINTMENT
- V. FIRE DEPARTMENT STRUCTURAL EVALUATION Discussion
- VI. LOON MOUNTAIN REC. CORP./TOWN OF LINCOLN SHARED USE AGREEMENT FOR SOUTH PEAK WATER TANK
- VII. OLD/NEW BUSINESS
  - Town Manager's Report
  - Public Participation
- VIII. NON-PUBLIC SESSION Pursuant to RSA 91-A: 3II(a,c,e,j)
- IX. ADJOURNMENT

Join Zoom Meeting https://us02web.zoom.us/j/84160469645?pwd=NGZ2Z0s2MjV3MmwzMUhCMXJEYnY3Zz09

Meeting ID: 841 6046 9645 Passcode: 730008

Find your local number: https://us02web.zoom.us/u/kcSuQgv0ec