



## TOWN OF LINCOLN

Office of the Selectmen  
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### AGENDA

**Lincoln Board of Selectmen**  
**Monday, February 29, 2016**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:30 PM**

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#### **I. CALL TO ORDER**

#### **II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**

#### **III. REVIEW OF PROPOSED WARRANT ARTICLES FOR TOWN MEETING *with*** ***Robert Wetherell - Moderator***

#### **IV. TOWN WEBSITE ELECTION OP/ED COMMENTARY *Discussion***

#### **V. OLD/NEW BUSINESS**

- Town Managers Report
- Public Participation

#### **VI. NON PUBLIC SESSION *Pursuant to RSA 91-A: 3II (a,c,e,d)***

#### **VII. ADJOURNMENT**