



## TOWN OF LINCOLN

Office of the Selectmen  
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### AGENDA

**Lincoln Board of Selectmen Meeting**  
**Monday, October 3, 2016**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:30 PM**

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- I.      CALL TO ORDER *at approximately 5:30***
- II.     REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**
- III.    LINCOLN OUTDOOR WATER BAN REGULATION**
- IV.    WORKFORCE HOUSING DISCUSSION (AHEAD Property Management & Western White Mt. Chamber of Commerce will be on 10/17/16 BOS agenda).**
- V.      OLD/NEW BUSINESS**
  - Town Managers Report
  - Public Participation
- VI.    NON PUBLIC SESSION *Pursuant to RSA 91-A: 3II (a,c,e,d)***
- VII.   ADJOURNMENT**