

**WATER TAP ASSESSMENT FORM**

**PLEASE MAKE CHECK PAYABLE TO TOWN OF LINCOLN**

**TOWN OF LINCOLN, N.H**

Date: \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Inspected By: \_\_\_\_\_

**RESTAURANTS**

(Total seating capacity x 1.0 points) \_\_\_\_\_

**BARS**

(Total seating capacity x .5 points) \_\_\_\_\_

**MOTELS, INNS, LODGES, SKI CLUBS**

1.5 points x rooms \_\_\_\_\_

1.5 points x baths \_\_\_\_\_

**CAMPSITES**

(For recreation vehicle/travel trailers 1.0 points x each hookup) \_\_\_\_\_

**CAMPGROUNDS**

20 points \_\_\_\_\_

**TAKE-OUT TYPE RESTAURANTS**

15.0 points \_\_\_\_\_

**COMMERCIAL ICE MAKERS**

2 points \_\_\_\_\_

**WATER FOUNTAINS, WATER COOLERS/BUBBLERS**

.5 points \_\_\_\_\_

**ADDITIONAL SINKS**

.5 points each sink \_\_\_\_\_

**HALF BATHS**

(1 washbasin and 1 toilet) x 3.0 points \_\_\_\_\_

**EXTRA TOILETS OR URINALS**

(in half bath area) x 1.5 points \_\_\_\_\_

**SINGLE SHOWER OR SINGLE TUB**

3.0 points each \_\_\_\_\_

**BEDROOMS**

5 points per bedroom (new construction only) \_\_\_\_\_

**FULL BATH**

(shower or tub, washbasin and toilet) x 6.0 \_\_\_\_\_

**Total Number of Points \_\_\_\_\_ x \$100.00 = \_\_\_\_\_**

**Water Tap Points \_\_\_\_\_ x \$100.00 = \_\_\_\_\_**

**Bedroom Points \_\_\_\_\_ x \$100.00 = \_\_\_\_\_**

If a wash basin is located in a room directly adjacent to a shower, a tub or a toilet, they shall be considered a full bath and assessed 6 points

**KITCHENS**

5.0 points \_\_\_\_\_

**COMMERCIAL LAUNDRIES**

4 points x washers \_\_\_\_\_

**RESIDENTIAL LAUNDRY ROUGH-INS**

1.0 points each washer \_\_\_\_\_

**OUTSIDE WATER TAPS/SPIGOTS**

2 points each

(all residents or commercial establishments shall be assessed for at least one outside water spigot or water tap.) \_\_\_\_\_

**INDOOR SWIMMING POOLS**

20 points per pool \_\_\_\_\_

**OUTSIDE SWIMMING POOLS**

8 points per pool \_\_\_\_\_

**COMMERCIAL CAR WASH**

40 points \_\_\_\_\_

**COMMERCIAL JACUZZI/HOT TUB**

12 points each \_\_\_\_\_

**RESIDENTIAL JACUZZI/HOT TUB**

4 points each \_\_\_\_\_

Permit Application Fee – **Residential** - \$50.00 \_\_\_\_\_

**TOTAL POINTS:** \_\_\_\_\_

The Selectmen are hereby empowered to determine in their sole discretion the points applicable for any use not expressly provided for herein, and may abate or adjust points, as justice may require in the event of any change or modification of use not expressly provided for herein. For good cause shown, the Selectmen may abate or adjust any points determined under this section. The Selectmen are empowered hereby to negotiate payment terms with large developers in the event there are unusual circumstances equitably warranting modification of the provisions of this ordinance.