



## TOWN OF LINCOLN

Office of the Selectmen  
148 Main Street – P.O. Box 25  
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### AGENDA

**Lincoln Board of Selectmen**  
**Monday, October 19, 2015**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:45 PM**

- I.    **CONSULTATION WITH LEGAL COUNSEL – 5:30 PM** [*Non-Meeting Pursuant to RSA 91-A:2I(b)*]
- II.   **CALL TO ORDER – Approximately 5:45 PM**
- II.   **REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**
- III.   **EMPLOYEE RETIREMENTS**
- IV.   **ICE CASTLE SITE PLAN REVIEW** *Discussion*
- V.    **OLD/NEW BUSINESS**
  - **Town Managers Report**
  - **Public Participation**
- VI.   **NON PUBLIC SESSION** *Pursuant to RSA 91-A: 3II (a,c,e,d)*
- VII. **ADJOURNMENT**