



## TOWN OF LINCOLN

Office of the Selectmen  
148 Main Street – P.O. Box 25  
Lincoln, New Hampshire 03251

O.J. Robinson   Jayne Ludwig   Tamra Ham

Phone: (603)745-2757 - Fax: (603)745-6743 - Email: [TownHall@LincolnNH.org](mailto:TownHall@LincolnNH.org)

### AGENDA

**Ad Hoc Water Committee Meeting**  
**Thursday, January 3, 2019**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**3:30 PM**

. . . . .

- I.     CALL TO ORDER *at approximately 3:30 pm***
- II.    MEETING WITH COMMITTEE TO DISCUSS ON-GOING WATER CONCERNS:**
  - How protection should the town provide?
  - Alternative water sources
  - Sharing water with Woodstock
  - Underground tank at Riverfront Park
  - Loon's snowmaking pipe
  - South Peak tank
  - Dry hydrants
  - ISO rating
- III.   ADJOURNMENT**