



## **TOWN OF LINCOLN**

Office of the Selectmen  
148 Main Street – P.O. Box 25  
Lincoln, New Hampshire 03251

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### **AGENDA**

**Lincoln Board of Selectmen  
Monday, March 16, 2015  
Lincoln Town Hall, 148 Main Street, Lincoln NH  
5:00 PM**

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#### **I. CALL TO ORDER**

#### **II. NON PUBLIC SESSION Pursuant to RSA 91-A:3II(a,c,e) 5:00pm**

#### **III. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**

#### **IV. OPERATING BUDGET DISCUSSION**

#### **V. OLD/NEW BUSINESS**

- **Public Participation**
- **Town Manager's Report**

#### **VI. NON PUBLIC SESSION Pursuant to RSA 91-A:3II(a,c,e)**

#### **VII. ADJOURNMENT**