



## **TOWN OF LINCOLN**

Office of the Selectmen  
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### **AGENDA**

**Lincoln Board of Selectmen  
Monday, September 14, 2015  
Lincoln Town Hall, 148 Main Street, Lincoln NH  
5:30 PM**

**I. CALL TO ORDER**

**II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**

**III. LINCOLN-WOODSTOCK WASTE MANAGEMENT AGREEMENT**

**IV. RIVERFRONT PARK PLANNING COMMITTEE Formation Discussion**

**V. ALPINE ADVENTURES**

**VI. OLD/NEW BUSINESS**

- **Town Managers Report**
- **Public Participation**

**VII. NON PUBLIC SESSION Pursuant to RSA 91-A: 3II (a,c,e,d)**

**VIII. ADJOURNMENT**