



## TOWN OF LINCOLN

Office of the Selectmen  
148 Main Street – P.O. Box 25  
Lincoln, New Hampshire 03251

O.J. Robinson   Jayne Ludwig   Tamra Ham

Phone: (603)745-2757 - Fax: (603)745-6743 - Email: [TownHall@LincolnNH.org](mailto:TownHall@LincolnNH.org)

### AGENDA

**Lincoln Board of Selectmen**  
**Monday, April 25, 2016**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:30 PM**

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- I.     **CALL TO ORDER** *at approximately 5:30*
- II.    **REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**
- III.   **ACCUVOTE- TABULATOR for ELECTIONS** *Discussion*
- IV.    **TRUSTEE OF THE TRUST FUNDS** *Discussion on Investing Funds*
- V.     **CONSERVATION EASEMENT** *Discussion*
- VI.    **TOWN LAND/COMMON MAN SALE - PUBLIC HEARING**
- VII.   **OLD/NEW BUSINESS**
  - **Town Managers Report**
  - **Public Participation**
- VIII. **NON PUBLIC SESSION** *Pursuant to RSA 91-A: 3II (a,c,e,d)*
- IX.    **ADJOURNMENT**