

# SAMPLE BALLOT



## OFFICIAL BALLOT ANNUAL TOWN ELECTION LINCOLN, NEW HAMPSHIRE MARCH 14, 2023

### INSTRUCTIONS TO VOTERS

- A. TO VOTE<sup>201</sup>, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

#### SELECTMAN

3 year term Vote for not  
more than ONE

OJ ROBINSON 201 ☒

(Write-in) ☐

#### BUDGET COMMITTEE

3 year term Vote for not  
more than FOUR

WAYNE BALTZER 144 ☒

BRIAN GALLAGHER 153 ☒

ALFRED P. POULIN JR. 132 ☒

PAUL BEAUDIN 3 ☒

(Write-in) ☐

(Write-in) ☐

(Write-in) ☐

(Write-in) ☐

#### CEMETERY TRUSTEE

3 year term Vote for not  
more than ONE

WILLIAM "BILL" CONN 187 ☒

(Write-in) ☐

#### LIBRARY TRUSTEE

3 year term Vote for not  
more than ONE

MARILYN SANDERSON 195 ☒

(Write-in) ☐

#### SUPERVISOR OF THE CHECKLIST

6 year term Vote for not  
more than ONE

PJ OUELLETTE 10 ☒

(Write-in) ☐

#### TOWN CLERK

3 year term Vote for not  
more than ONE

KRISTYN BROPHY 108 ☒

AMANDA FORMALARIE 103 ☐

DELIA SULLIVAN 12 ☐

(Write-in) ☐

#### TREASURER

3 year term Vote for not  
more than ONE

JANET PELTIER 199 ☒

(Write-in) ☐

#### TRUSTEE OF TRUST FUND

3 year term Vote for not  
more than ONE

PAUL SCHIRDUAN 151 ☒

(Write-in) ☐

#### ZONING BOARD

3 year term Vote for not  
more than TWO

DELIA SULLIVAN 164 ☒

RAYMOND D'AMANTE 151 ☒

(Write-in) ☐

(Write-in) ☐

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

## ARTICLES

### Article 01: Election of Town Officers

To choose all necessary Town Officers for the year ensuing as follows: Selectmen, Budget Committee Members, Cemetery Trustee, Library Trustee, Supervisor of the Checklist, Town Clerk, Treasurer, Trustee of Trust Funds and Zoning Board Members.

YES ☒  
NO ☐

### Article 02: Planning - Amend LUPO-Section D Floodplain

**LUPO, Article VI. DISTRICT AND DISTRICT REGULATIONS-Section D. FLOODPLAIN DEVELOPMENT DISTRICT.**

Are you in favor of the adoption of Amendment No. 01 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) as follows: amend Article VI District and District Regulations, Section D - FLOODPLAIN DEVELOPMENT DISTRICT as necessary to comply with requirements of the National Flood Insurance Program?

YES ☒ 173  
NO ☐ 27

(Recommended by the Planning Board)

### Article 03: Planning - Amend LUPO-Signage

**LUPO, Article VI-B. LINCOLN SIGN REGULATIONS**

Are you in favor of the adoption of Amendment No. 02 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) as necessary to comply with two (2) US Supreme Court cases re: regulation of signage as follows:

a. Clyde Reed et. al. v. Town of Gilbert Arizona, 576 U.S. 155 (2015), 135 S Ct 2218 (2015) to make all of the provisions of the sign ordinance "content neutral"; and

b. City of Austin v. Reagan National Advertising of Austin, LLC, 142 S. Ct. 1464 (2022) the more recent US Supreme Court case having do with off premise signage.

Proposed changes to the Sign Ordinance are substantial and include numerous amendments to the rest of the Land Use Plan Ordinance that references signs to conform to these two US Supreme Court cases. Proposed amendments include the following sections of the Land Use Plan Ordinance:

- Article V General Regulations, Section G. Home Businesses
- Article VI-A Telecommunications Equipment and Facilities, Section H. Conditional Use Permits and Site Plane. Review; Criteria, Construction and Performance Standards, paragraph 2. Aesthetics and Lighting, subparagraph e.
- Article VI-B Lincoln Sign Regulations
- Article VI-C Temporary Land Uses, Section C. Temporary Land Use Signage
- Article VI-D Solar Energy Systems Section G, paragraph 4
- Article VIII Board of Adjustment, Section A. Board of Adjustment, Paragraph 3 Request for Special Exception Under Sign Ordinance, subparagraph e.

YES ☒ 164  
NO ☐ 36

(Recommended by the Planning Board)

**VOTE BOTH SIDES OF BALLOT**