



# TOWN OF LINCOLN

Office of the Selectmen  
148 Main Street – P.O. Box 25  
Lincoln, New Hampshire 03251

**O.J. Robinson   Jack Daly   Tamra Ham**



Phone: (603)745-2757 - Fax: (603)745-6743 - Email: [TownHall@LincolnNH.org](mailto:TownHall@LincolnNH.org)

## AGENDA

**Lincoln Board of Selectmen's Meeting**  
**Monday, December 13, 2021**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:30 PM**

**The Board of Selectmen's Meetings can be attended in-person at the Town Hall Building. Masks and social distancing are required.**

- I. **CALL TO ORDER** *at approximately 5:30pm*
- II. **REVIEW AND APPROVAL-MINUTES OF THE PREVIOUS MEETING**
- III. **BOS MEMORANDUM FOR SOUTH PEAK PERMITS**
- IV. **OLD/NEW BUSINESS**
  - **Town Manager's Report**
  - **Public Participation**
- V. **NON-PUBLIC SESSION Pursuant to RSA 91-A: 3II(a,c,e,j)**
- VI. **ADJOURNMENT**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83197384694?pwd=K1dPa1FDsGRwbzM0MU5TRHZ4dERnUT09>

**Meeting ID: 831 9738 4694**

**Passcode: 824606**

Find your local number: <https://us02web.zoom.us/j/kcSuQgv0ec>