



## TOWN OF LINCOLN

Office of the Selectmen  
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### AGENDA

**Lincoln Board of Selectmen Meeting**  
**Monday, November 12, 2018**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:30 PM**

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- I.    **CALL TO ORDER *at approximately 5:30***
- II.   **REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING**
- III.   **REVIEW OF DRAFT AMBULANCE AGREEMENT**
- IV.   **OLD/NEW BUSINESS**
  - **Town Manager's Report**
  - **Public Participation**
- V.    **NON-PUBLIC SESSION *Pursuant to RSA 91-A: 3II(a,c,e)***
- VI.   **ADJOURNMENT**