

# TOWN OF LINCOLN

Office of the Selectmen 148 Main Street – P.O. Box 25 Lincoln, New Hampshire 03251 Jayne Ludwig Tamra Ham

O.J. Robinson

Phone: (603)745-2757 - Fax: (603)745-6743 - Email: <u>TownHall@LincolnNH.org</u>

### AGENDA

#### Lincoln Board of Selectmen's Meeting Monday, June 1, 2020 Lincoln Town Hall, 148 Main Street, Lincoln NH 5:00 PM

(MEETING VIDEO AVAILABLE AT WWW.LINCOLNNH.ORG)

This meeting is being presented via Zoom Video Conferencing

- I. CALL TO ORDER at approximately 5:00 pm
- II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING (May 7<sup>th</sup>, May 11<sup>th</sup> and May 18<sup>th</sup> meetings)
- III. DEER PARK ABATEMENT Discussion
- IV. JULY 4<sup>TH</sup> FIREWORKS AND PARADE Discussion
- V. "FIRST COME FIRST SERVED" POLICY OF WATER & SEWER ALLOTMENTS
- VI. PLANNING BOARD FEE STRUCTURE Discussion Cont. from May 18th
- VII. OLD/NEW BUSINESS
  - Town Manager's Report
  - Public Participation –
- VIII. NON-PUBLIC SESSION Pursuant to RSA 91-A: 3II(a,c,e,j)

#### IX. ADJOURNMENT

Join Zoom Meeting https://us02web.zoom.us/j/83057051921?pwd=cjBIMzJqV01BcE1ieEpNZ1BXRzd0dz09

## Meeting ID: 882 2062 3521

Password: 113778

One tap mobile +13017158592,,88220623521#,,1#,113778# US (Germantown) +13126266799,,88220623521#,,1#,113778# US (Chicago)