



# TOWN OF LINCOLN

Office of the Selectmen  
148 Main Street – P.O. Box 25  
Lincoln, New Hampshire 03251

**O.J. Robinson   Jayne Ludwig   Tamra Ham**

Phone: (603)745-2757 - Fax: (603)745-6743 - Email: [TownHall@LincolnNH.org](mailto:TownHall@LincolnNH.org)

## AGENDA

**Lincoln Board of Selectmen's Meeting**  
**Monday, June 15, 2020**  
**Lincoln Town Hall, 148 Main Street, Lincoln NH**  
**5:00 PM**

**(MEETING VIDEO AVAILABLE AT [WWW.LINCOLNNH.ORG](http://WWW.LINCOLNNH.ORG))**

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**This meeting is being presented via Zoom Video Conferencing**

- I. CALL TO ORDER at approximately 5:00 pm**
- II. REVIEW AND APPROVAL- MINUTES OF THE PREVIOUS MEETING (*June 1, 2020*)**
- III. LIVESTREAMING *Discussion***
- IV. CONSUMER CONFIDENCE WATER REPORT**
- V. PLANNING BOARD FEE STRUCTURE *Discussion Cont. from May 18<sup>th</sup>***
- VI. OLD/NEW BUSINESS**
  - **Town Manager's Report**
  - **Public Participation –**
- VII. NON-PUBLIC SESSION Pursuant to RSA 91-A: 3II(a,c,e,j)**
- VIII. ADJOURNMENT**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/87031883377?pwd=N2pZcnBSSHZKaE5kSjNvSzN3VVg3UT09>

**Meeting ID: 870 3188 3377**

**Password: 131415**

**Dial by your location**

**+1 929 205 6099 US (New York)**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 870 3188 3377**

**Password: 131415**

Find your local number: <https://us02web.zoom.us/j/kcC6hYZLI9>