

SAMPLE BALLOT



BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
LINCOLN, NEW HAMPSHIRE
MARCH 12, 2024**

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>SELECTMAN Vote for not more than ONE 3 year term</p> <p>JACK DALY 227 <input checked="" type="radio"/></p> <p>JOSEPH CHENARD 53 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>LIBRARY TRUSTEE Vote for not more than ONE 3 year term</p> <p>PATRICIA SURABIAN 234 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>SUPERVISOR OF THE CHECKLIST Vote for not more than ONE 6 year term</p> <p>NANCY CUNNING 221 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>BUDGET COMMITTEE Vote for not more than THREE 3 year term</p> <p>MICHAEL SIMONS 205 <input checked="" type="radio"/></p> <p>CYNTHIA LLOYD 195 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>LIBRARY TRUSTEE Vote for not more than ONE 1 year term</p> <p>WAYNE BALTZER 234 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TRUSTEE OF TRUST FUND Vote for not more than ONE 3 year term</p> <p>MATT MURPHY 221 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>BUDGET COMMITTEE Vote for not more than ONE 2 year term</p> <p>BRENT HANSMA 206 <input checked="" type="radio"/></p> <p>PAUL BEAUDIN 2 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>MODERATOR Vote for not more than ONE 2 year term</p> <p>ROBERT WETHERELL 243 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>ZONING BOARD Vote for not more than TWO 3 year term</p> <p>MYLES MORAN 197 <input checked="" type="radio"/></p> <p>JACK DALY 221 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>CEMETERY TRUSTEE Vote for not more than ONE 3 year term</p> <p>JAMES "MIKE" CONN 237 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>PLANNING BOARD Vote for not more than TWO 3 year term</p> <p>DANIELLE BLACK 190 <input checked="" type="radio"/></p> <p>JOSEPH CHENARD 74 <input type="radio"/></p> <p>MICHAEL FOSSA 119 <input type="radio"/></p> <p>PAUL BEAUDIN 135 <input checked="" type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES

Article 02: Planning - Create two (2) General Use (GU) Districts by changing the characteristics of the General Use (GU) District in different parts of Town. Amend LUPO, Article VI District and District Regulations, Section A Districts:

Are you in favor of the adoption of Amendment No. 02 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) as necessary to create two (2) General Use (GU) Districts by changing the characteristics of the General Use (GU) District in different parts of Town and amend LUPO, ARTICLE VI DISTRICT AND DISTRICT REGULATIONS, Section A. *DISTRICTS* and Section B *DISTRICT REGULATIONS* as follows:

A. General Use Downtown (GUD)

Along both ends of Lincoln Village along Main Street/NH Route 112/Kancamagus Highway and along both sides of East Branch Pemigewasset River.

1. Business Uses like (a) Manufactured Housing Park; (b) Motor Vehicle Sales & Service; and (c) Gas/Fuel Sale & Storage are permitted by Special Exception.
2. Industrial Uses like (a) Earth, Gravel & Stone Removal; and (b) Manufacturing Other than a Home Business are permitted by Special Exception.
3. Industrial Uses like (a) Junk Yards and (b) Bulk Storage/Warehousing are not permitted.
4. Change the Dimensional Setback Requirements for an Accessory Building by increasing the rear setback from five feet (5') to ten feet (10') and the side setbacks from five feet (5') to ten feet (10').

B. General Use Route 3 (GU3)

Along portions of Connector Road & US Route 3/Daniel Webster Highway & Connector Road and Liberty Road

1. Business Use – Campgrounds are permitted without a Special Exception.
2. Change Dimensional Requirements:
 - a. Reduce Minimum Lot Size for Duplex from twenty-two thousand five hundred square feet (22,500 SF) to fifteen thousand square feet (15,000 SF) with a maximum of three thousand square feet (3,000 SF) of total living space, otherwise, Minimum Lot Size for Duplex is twenty-two thousand five hundred square feet (22,500 SF).
 - b. Reduce side and rear setback requirements, staying with 15-foot setbacks in front, but reducing sides and rear setbacks from 15 feet to 5 feet.
 - c. Increase the Percentage of Maximum Lot Coverage from 70% to 75%.

158

YES

NO

108

(Recommended by the Planning Board)

Article 03: Planning - Changing some characteristics of the Village Center (VC) District. Amend LUPO, Article VI District and District Regulations, Section A Districts:

Are you in favor of the adoption of Amendment No. 03 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) changing some characteristics of the Village Center (VC) District and amend LUPO, LUPO, ARTICLE VI DISTRICT AND DISTRICT REGULATIONS, Section B *DISTRICT REGULATIONS*, as follows:

Revise Characteristics of **Village Center (VC) District**

1. Veterinarian & Dog Kennels are permitted by Special Exception where formerly prohibited.
2. Industrial Uses like Manufacturing Other than a Home Business is permitted by Special Exception where formerly prohibited.
3. Industrial Uses like Bulk Storage/Warehousing are prohibited.
4. Change the Dimensional Setback Requirements for an Accessory Building by increasing the rear setback from 5 feet to 10 feet and side setbacks from 5 feet to 10 feet.

170

YES

NO

96

(Recommended by the Planning Board)

Article 04: Planning - Duplicate Portions of Useable Space & Suitable Site

Are you in favor of the adoption of Amendment No. 04 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) to:

1. Duplicate the definition of "Useable Space" as set forth in LUPO ARTICLE VIII BOARD OF ADJUSTMENT, Section A. *BOARD OF ADJUSTMENT* related to appeals for a Special Exception and add it to the definition section of the LUPO ARTICLE IV DEFINITIONS.
2. Duplicate the text for "Site Shall Be Suitable for Proposed Use, Structure or Development" as set forth in ARTICLE VIII BOARD OF ADJUSTMENT Section A. *BOARD OF ADJUSTMENT* related to appeals for a Special Exception and add it to ARTICLE VI, DISTRICT AND DISTRICT REGULATIONS, Section B. *DISTRICT REGULATIONS*. Paragraph 4. Lot and Lot Coverage Requirements and Standards.

111

YES

NO

155

(Recommended by the Planning Board)

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2



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ARTICLES CONTINUED

Article 05: Planning - Add Definition and Change Definition

Are you in favor of the adoption of Amendment No. 05 as proposed by the Planning Board for the Town Zoning Ordinance known as the "Land Use Plan Ordinance" (LUPO) to as the following definitions to LUPO, ARTICLE IV, DEFINITIONS:

1. **Dwelling Unit** – A building or portion thereof providing complete independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation. This use shall not be deemed to include such transient occupancies as hotels, motels, rooming or boarding houses.
2. **Multi-Family Dwelling**: A building containing three or more separate dwelling units.

223
YES ●
NO ○
55

(Recommended by the Planning Board)

YOU HAVE NOW COMPLETED VOTING THIS BALLOT